

## NOTICE OF ANNUAL GENERAL MEETING

### Notice of Annual General Meeting of Members to be held on Saturday May 30, 2026

NOTICE is hereby given that the Annual General Meeting of members of the Parkinson Association of Alberta (the "Association") will be held at the **Evario Events Centre at the Holiday Inn at 950 Parsons Road, Edmonton, Alberta, Canada on Saturday, May 30, 2026. In-person registration at 1:00pm, virtual waiting room at 1:15pm, Annual General Meeting (AGM) commences at 1:30pm (MST time)**, for the following purposes namely:

1. To receive the financial statements of the Association for the twelve-month period ended December 31, 2025.
2. To elect the following nominees (information enclosed) for the ensuing two-year term or until their successors are elected or appointed.

**Mr. Robert Clarke**  
**Ms. Stephanie Bach**

To re-elect the following directors of the Association for the ensuing two-year term or until their successors are elected or appointed.

**Dr. Cara Ferriera**  
**Mr. Dave Humen**  
**Mr. Munir Patel**  
**Ms. Lisa Baroldi**

**Ms. Shilo Burt**  
**Ms. Amy Lee**  
**Dr. Davide Martino**

**Mr. Dean Welke**  
**Mr. Martin Kratz**  
**Ms. Angela Chau-Gado**

They would join the following board members who are currently in the first term of their two-year terms.

**Dr. Renee Misfeldt**

**Dr. Fang Ba**

**Ms. Jessica Szewczuk**

3. To appoint Czechowsky, Graham & Hanevelt Chartered Accountants, as auditors of the Association for the ensuing year, with the caveat that Parkinson Association of Alberta may undertake reassessment of audit services in 2026/27 for the purpose of good governance.
4. To approve the past acts of the board and officers.

5. To transact such other business as may be properly brought before the meeting or any adjournment thereof.

If you are planning on attending the AGM, we request that you register no later than 12:00 pm, Wednesday, May 27, 2026, by either online registration at <https://parkinsonassociation.ca/annual-general-meeting/> or by calling 1-800-561-1911 toll-free in Alberta.

Should you wish to participate virtually, you may do so by connecting through ZOOM: <https://us02web.zoom.us/j/83160917280> Meeting ID: **831 6091 7280**

DATED at the City of Edmonton, in the Province of Alberta, this 8<sup>th</sup> day of May 2026.

**BY ORDER OF THE BOARD OF DIRECTORS**

**Parkinson Association of Alberta**



**Lana Tordoff, Executive Director**

**NOTE:**

1. Members who are **unable to be present** at the meeting are requested to sign and return the accompanying form of proxy for use at the meeting to a Client Service Coordinator or to:

**Parkinson Association of Alberta**

11209 86 Street NW

Edmonton, AB T5B 3H7

**or by email to [info@parkinsonassociation.ca](mailto:info@parkinsonassociation.ca)**

2. Any member in good standing shall have the right to one (1) vote on each question put to the member, providing he or she has been a member in good standing for at least thirty (30) days prior to the Annual General Meeting of Members.

